OFFICE OF LT. GOVERNOR REBECCA SKILLMAN GRANT SERVICES FOOD PANTRY

2007 Exhibit C

Please Pr						
NAME_		COUNTY				
PANTRY	V					
		CITY				
TIDDIL,	JD			_0111		
	_	TIFY THAT M NG GUIDELII	IY HOUSEHO! NES:	LD INCO	ME IS AT O	R BELOW
			NCOME GUIDE	LINES		
HOUGEHO	LD CIZE	HOUGEHOLD II	(165%)	Harmon D	CLAE HOUGH	
HOUSEHOLD SIZE		HOUSEHOLD II (Monthly)			SIZE HOUSI (Monthly)	EHOLD INCOM E (Annual)
	1	\$1,348	` '	4		
	2	\$1,815	\$10,170 \$21.780	5	\$3,218	
	3	\$2,283	\$21,780 \$27,390	6	\$3,685	. ,
	_		nal household m			
CONTROL	OVER TH	E MANUFACTUR	OF INDIANA AND ING OF THIS DON VALITY, OR CONTI	ATED PROI	DUCT AND CON	SEQUENTLY DO
DATE	SIGNA	ATURE	ADDRESS	CITY	ZIP	HOUSEHOLD